



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: John Dash

Application No. 10/616,165

Filed: July 7, 2003

Confirmation No. 9749

For: LOW TEMPERATURE NUCLEAR  
FUSION

Examiner: Ricardo J. Palabrica

Art Unit: 3641

Attorney Reference No. 4109-66311-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)Date Mailed March 24, 2005

MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed for filing in the above application are the following:

Petition for Suspension of Prosecution under 35 U.S.C. § 1.103  
 Amendment

The fee for Amendment has been calculated as shown below.

CLAIMS AS AMENDED

For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	11	- 20*	= 0	\$25.00	\$ 0.00
Indep. Claims	3	- 3**	= 0	\$100.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$180.00
One-month Extension of Time					\$60.00
Two-month Extension of Time					\$225.00
Three-month Extension of Time					\$510.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$60.00</b>

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

- Applicant petitions for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- A check in the amount of \$60.00 is attached.
- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
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cc: Docketing